the brightness of his flame with his unit of mea~
snr. nvnt% the candle, and arrives at a figure say
16; he calk the Light a 16 candle-power light.
The other then comes to the same room and finds
tint his room appears much less dark and so
exrr esses his experience as so many candle-
power less dark, or in other words, he expresses'
i* j»s minus sixteen candle-power *
'darkness".
Ft rr the above example it appears quite plain
tlvj the two persons A and B find themselves
quke oppositely polarised with regard to their
visual sense perceptions. If we compare the
function of our eyes with that of the owl this
will appear just to be the case.

vt wr xprt *j%:
H

Bhagwat Gita.

is night to the ordinary run of
people is but day to the "mystic Rishi", and
he wakes ; that which is day time to people in
geneial is but same as night for the Rishi. If
we carry this analogy further, I think it will

apply as equally true with regard to the pheno-
meiml and the nouroenal, the manifest and the